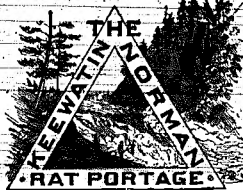


WEEKLY

Devoted to the Mining, Lumbering, Milling,



RECORD.

and General Interests of Lake of the Woods.

VOL. I, NO. 42.

RAT PORTAGE, ONT., APRIL 30, 1892.

FIVE CENTS.

Music Hall REOPENED.

ELI PERKINS

(McAville D. London, A. M.)

Will Lecture in the Music Hall, Rat
Portage, on

Friday Ev'g, 6th May.

Subject "Wit, Humor and Satire."

Reserved seats for sale at Jacob Hesse's
Hardware store, Rat Portage and Keewatin.
Ferry will leave Keewatin at 7.15, call at
Normal at 7.30, and return after the lecture.

Admission 35c.
Reserved Seats 50c.

TO THE ELECTORS OF THE SOUTH WARD OF THE TOWN OF RAT PORTAGE.

Gentlemen—At the request of a large
number of the ratepayers of the South
Ward, I have consented to allow myself to be
nominated as a representative of the South
Ward in the Council for the balance of the
year 1892, and wish to say that I will care-
fully guard the interests of the rate-
payers in the future as I have done in the
past.

I have the honor to be, gentlemen,
Your obedient servant,

JOHN NASH.

WANTED a good general servant. Ap-
ply to Mrs. Walter Ross.

WANTED, a good woman cook, also a
maid and undertake gardening. Apply to
E. ARNOLD, Russell House, Rat Portage.

WANTED, a good man, one who can
milk and undertake gardening. Apply to
E. ARNOLD, Russell House, Rat Portage.

TO RENT, the Boarding Department of
a First Class Hotel in another town.
Apply to E. ARNOLD, Russell House, Rat
Portage.

A FIRST CLASS machinist and com-
petent engineer, one who thoroughly
understands the management of steam
machinery would like a situation as second
or assistant engineer on a lake vessel. Best
references as to character and ability. Ad-
dress machine Elliotts office.

Lots for Sale.

LOTS 12 and 129, Block 2. These are
the first class corner lots on Second Street.
Also lots 16 and 17, Block 5. Apply to
J. K. RICHARD, Town Hall, Rat Portage.

A Bargain.

\$400 CASH, balance on mortgage,
will buy Lot 151 and east
152, Block 2, with comfortable house.
Apply to C. W. CHADWICK.

\$300 CASH, and balance on mort-
gage, will buy Lot 97, Block 2,
with ten roomed house. Good spring water
handy. Apply to C. W. CHADWICK.

For Sale or to Let.

TWO HOUSES to let or for sale. Seven
minutes walk from the C.P.R. Station.
Rooms to let in Clough's Block suitable
for offices or bed rooms. Apply to
C. W. CHADWICK.

For Sale.

A HOUSE and half lot, being the north
half of Lot 161, Block 2, on Matheson
street, Rat Portage. The house con-
tains five rooms with woodshed, all in first
class condition. Apply to
F. W. MOORE, Rat Portage.
Also interests in a number of mining claims.

C. W. CHADWICK,
General Insurance Agent,
Agent for J. L. Grant & Co., Rock Paper.

Valuator for the Canada Permanent Loan
and Savings Company.

Manager Electric Light, Telephone and Power
Company (limited).

AND CONVEYANCER.

K Furniture Co.,

Undertakers & Embalmers.

Second Street.

Residence age, Matheson and Second Sts.

Telephone 88.

FAREWELL SERMON Rev. A. L. Fortin takes leave of St. Albans.

Last Sunday evening the Rev. A.
L. Fortin took leave of the con-
gregation of St. Albans church (Angli-
can), over which he has been pastor
for the last two years. There was
a very full attendance of the parish-
ioners, besides a goodly number of
others. His sermon being an ex-
cellent one, we publish it in THE
RECORD. His text was Acts 20, 32:
"And now, brethren, I commend you to
God, and to the word of His grace, which is
able to build you up, and to give you an in-
heritance among all them which are sancti-
fied."

There is usually a great deal of
anxiety in the mind of a truly con-
scientious man, when he realizes that
his work in whatever position he
occupies, will be carefully examined
in order to ascertain its true value
and merit. This thought will
be the more perplexing when he
knows that God who searches the
heart and tries the reins, is even-
tually to pronounce judgment on
our work and conduct according to
the high standard of His justice and
truth. Conscience, which too often
becomes hard and blunted by an
immoderate indulgence in certain
questionable pleasures and worldly
ambition, is apt then, to realize the
great importance of doing everything
within the scope of our abilities
with a single eye to the glory of
God, and with the ever present
thought that a day is soon coming
when every man's work shall be
tried by the fire of God's justice.

Brethren, believing as I trust we
all do, that we must all appear before
God's judgment seat to give an ac-
count of ourselves—that is of all our
actions, words, and thoughts whether
good or evil—who can banish from
his mind the necessity of diligence,
faithfulness and zeal, in discharging
all the duties of his stewardship?
Who among us, holding offices of
trust and responsibility in the church
demanding attention, time, and la-
bor, can help asking his own con-
science—am I doing my duty faith-
fully having in view only God's
glory, and the good of my fellow
creatures? Has my influence been
for good or evil? Have I helped
on the cause of Christ and his church,
to the best of my ability? Has my
influence tended to unite the mem-
bers of the church with the cement
of christian charity or to divide
them? What shall I think of my
work when the solemn hour of
death comes? Have I any hope
or any reason to hope that I
shall meet the approval of my
God, and that He will greet me
at the portal of Heaven with the
cheering words—"Well done thou
good and faithful servant, thou hast
been faithful in a few things, enter
thou into the joy of thy Lord." I
can easily realize that there must be
many occasions in our lives, when
these questions present themselves,
and require straightforward answers.
At the beginning of a new year, or
when God is speaking to us by ser-
ious illness, death, and other great
trials and afflictions, or again, when
special responsibilities, resting upon
us in virtue of our calling or profes-
sion, are about to cease in a particu-
lar locality, I say on such occasions
it is quite natural that we should
anxiously ascertain the real con-
dition of our religious standing and
what has been the character of our
influence upon the people of the
community.

Two years ago, I accepted a call
from this congregation, not, how-
ever, without a great deal of prayer-
ful consideration, as I was leaving
an important parish, in which, I
was perfectly happy and contented.
The congregation was united and
most appreciative. I am thankful
to say that during my five years' so-
ciety at St. Andrews, a num-
ber of costly improvements were

made which will mark for years to
come the progress and advancement
of that parish during the period I
presided over it.

I came here with the full deter-
mination of building up a strong
congregation, working unitedly for
the cause of our blessed Master.
It is with no desire of boasting if I
say that my work has been to a
certain degree successful. The
congregations and Sunday School
have very much improved, so much
so that notwithstanding the with-
drawal of the Home Mission grant,
this parish has become self-support-
ing, and in consequence, will be
known in the future as a Synod-
ical Rectory.

As you know the work has been
extended to Keewatin, regular ser-
vices have been held every Sunday
for the last two years, although the
hour for the service is an unsuit-
able one, still, the interest has been kept
up with good congregations and cor-
respondingly good offerings for
local, and diocesan objects. The sum
of one hundred dollars has been
contributed towards the stipend,
besides paying rent for the use of
the Presbyterian church. I am
happy to say that the greatest har-
mony, concord and good will have
singularly characterized my minis-
trations at Keewatin.

Brethren, it is not my intention
this evening to enter into details re-
garding the difficulties which have
arisen in this congregation. I
think they are sufficiently known
not only to the members of our
church, but to outsiders as well.
As I am addressing you for the last
time I deem it more in accordance
with the solemnity of the occasion to
give you a few parting counsels, as
a testimony of the interest I take in
your spiritual welfare and the sal-
vation of your souls. I am sure
brethren you will bear me witness
that in all my public and private
ministrations, I have fearlessly
preached Christ and Him cruci-
fied—His atonement for sin; His
righteousness, His love, His mercy,
His grace and His unbounded com-
passion for lost humanity, have been
very clearly brought before your
minds in simple language, so that
no one can say that the way of
salvation through the merits of
Christ alone has not been pointed
out to him. I should be sorry in-
deed if I had failed in discharging
that most important duty of the
sacred office of the priesthood. My
great aim has been to persuade you
all by convincing arguments to be-
come followers of the Lord Jesus
Christ, in other words to become
out and out Christians. What is
it, then to be a genuine Christian?
There are a great many answers
to the question theologically and
theologically, but I wish to give a
simple, practical definition in homely
words, that you may know what a
Christian is before you seek to be-
come one.

A CHRISTIAN IS ONE WHO KNOWS,
LOVES AND SERVES CHRIST.

I believe that answer covers the
whole ground. I believe these
three words—know, love, serve—to
represent the essential character-
istics of a Christian life. No man
can serve Christ without loving Him,
and no man can love Christ unless
he knows him, and vice versa no
man can know Christ without serv-
ing Him. Practically a Christian
is the leaven of society. You know
that leaven converts the meal into
its own composition, through per-
sonal contact. So God has ordained
in His economy that men shall be
the instruments through which
Christianity is to be disseminated
throughout the world. Not in the
sense of transference of personal
holiness, but in the sense that
personal contact with holy men
may bring the mind and heart of
the sinner into the attitude toward
the Holy Ghost that He may be

able to do a like work in his life.
Hence, I sincerely believe, brethren,
that all the officers of the church—
wardens, vestrymen, Sunday school
teachers, should be Christian men
and Christian women in the sense
which I have just now described.
How can we expect God's blessing
and guidance, if His church is under
the control of persons who know
positively nothing of vital Christian-
ity? How can we expect harmony
and peace in carrying on the
church's work, when those who are
leaders violate the principles which
bring harmony and peace? No,
what we require, and must have, in
order to secure the prosperity of the
church in any locality, are Christian
men—men who are not ashamed
to declare themselves on the Lord's
side—men whose lives will be above
reproach; sober, just, trustworthy,
honest in all their dealings—men
of example, against whom the finger
of scorn can never be pointed—men,
who by the consistency of their
Christian profession will establish
themselves in the confidence of the
people.

Therefore, brethren, we would
persuade you to be "Christians
through your desire for honor." It
is no sin to desire an honorable
name, to hold a high respect in the
opinion of men. It is only when
you obtain a prominent position in
society, or state, through dishon-
orable disreputable means. The Chris-
tian name alone is a guaranteed eli-
gibility to an enduring name. Among
the galaxy of names that are exponents
of honors that have been en-
joyed by mortals, Christians shall
alone live and shine forever. It was
more honorable to be a Christian
even in the days of Rome's greatest
power, and magnificence, than to
be a Roman. I would rather be a
Siberian exile with the love of Christ
in my heart than the king of the
nightmare empire, and be without
hope and God in the world. Breth-
ren, may I ask what is the hope of
our present condition? All of us
since two years are either nearer, in
Faith, Hope, and Charity, or we are
farther from Him in unbelief, indif-
ference, and hardness of heart. Not
one of us has kept the same spiri-
tual position during that period.
We have either given our allegiance
to the King of kings, or we have
given it to the world, and its tran-
sitory pleasures. These are solemn
thoughts—they should engross our
minds at the moment when we are
about to separate, very likely (with
some at least) never to meet on
earth. But, however painful it may
be to part with dear and valued
friends, still, after all, it does not
matter much, especially if we are
the followers of God as dear children
for then we can have a well-founded
hope to meet again under more favor-
able circumstances, in a better coun-
try. Wherever our lot is cast we
should ever remember the great
truth so well expressed in our
beautiful hymn—

"A few more years shall roll,
A few more seasons come,
And we shall be with those that rest,
Asleep within the tomb."

What concerns me most at this
present moment is to know whether
we have all an interest in the merits
of Christ Jesus; whether our sins
have been washed by His precious
blood, and whether He rules our
hearts to do his will, while we are
going through this short pilgrimage.
If I could be certain of this blessed
assurance, I would thankfully say,
Brethren, farewell! Be of good cheer
—be faithful unto death; quit you
like men; work, watch and pray,
and I will meet you on the shining
shore of the celestial river that flows
by the throne of God. But before
taking leave of you, permit me to
commend you to God, and to the
word of His grace, by giving you a
few words of Christian advice.

Do you really desire to be useful
in the church to glorify your Sav-

iour and win souls to Him? Then
"be not conformed to this world."
The men and women of influence
and power, have not been those who
have worn the Lord's garments on
Sunday, and the world's on Monday,
but those who have been distin-
guished by a steady, consistent,
self denying life of separation from
the evil of this present world.
Again, to the mere professor of reli-
gion, let me speak a word of warn-
ing. If you are only a professor of
Christianity, your religion is of no
practical use; it is devoid of power;
there is no difference between you
and your worldly neighbors—your
ways, your words, your thoughts,
your actions are still worldly, and
not Christian; and, if you remain
in the slavish service of the world
you will finally perish with it. If
you are only a church goer, only a
nominal Christian, but not in real-
ity separated from the world, your
position will be with un-believers.
I appeal to you this evening, in
God's name, be not deceived by any
false representations from the enemy
of your soul. Such a profession of
religion is not enough, indeed the
religion that does not distinguish
you from a sinful world will never
distinguish you from a sinking
world. Oh get rid of your preten-
dous religion before the day of judg-
ment discovers it to be a sham
when it will be impossible to make
amends. You may possibly deceive
your fellow creatures for a short
time, but God is not deceived, what-
soever a man soweth, that shall he
also reap.

Brethren, let us live daily as pil-
grims, ought to live. We read that
God is not ashamed to be called
their God, who confessed that they
were strangers and pilgrims on the
earth and who declared that they
sought a "better country" let us de-
clare it equally plainly. Let us not
be ashamed to show by life and
conversation, that our Home is not
here, that our treasure and affections
are above, where Christ sitteth at
the right hand of God. Let the con-
stant testimony of our lives, and
lips, be like Moses to Hahab "we
are journeying towards the place
whereof the Lord said, I will give it
you; come then with us and we will
do thee good." Brethren, I wish
you every temporal and spiritual
blessing that may be necessary to
bring true happiness for time and
eternity. Soon our journey will be
ended here below. Shall we not all
work zealously in the Lord's vine-
yard; you here and I beyond, so
that we may meet again at our
journey's end, and enter into the
everlasting gates with thanksgiving
and praise. Let me conclude by making
an appeal to all present, in the
words of the following beautiful
verses:

"Child of my agonies,
Bought with My Blood,
Ransomed from Satan's thrall,
Saved for God.
Come to me, weary one,
Come to my breast,
Here in my bleeding wounds,
Hide and rest.
Come to My Father's feet,
Come without fear,
I am thy advocate,
Always near.
Drink of the Spirit's grace,
All things are Mine,
I am thy heritage,
Thou art Mine.
May all make the following response:
Yes, Lord, I give myself,
Wholly to thee,
O my precious love,
Give thou Me.
All I have, all I am,
Body and soul,
Nothing refuse I thee,
Take the whole.
Only abide with me,
Lord to the end,
Jesus, Emmanuel,
Ever, ever,
And when thy time is come,
Let me adore,
Thee in thy home of light,
Eremore."

TOWN ELECTION.

On Monday next the nominations for mayor and councillors will be held in the town hall. Messrs. A. Campbell and H. Rideout are candidates for the mayoralty. The News would like to openly support Mr. Rideout but is afraid to do so. It achieves itself by showing mud at the Rat Portage, but the Rat Portage public knows the characteristics of the News so well that nothing else is expected from it, unless an axe is desired to be ground for it and then it can do the hawking act in the most sickly style. Oh no it never adopts a "slobbering, sycophantic style." Instances could be pointed out, but for the sake of the victims we refrain.

Mr. Rideout tries very politely to say that we are untruthful. Let that gentleman give us some of the "real truth" desired and the Rat Portage public and The Record will be satisfied.

Messrs Chadwick and Belyea, of the present municipal council, are candidates for election from the north ward to the new town council. Messrs. Savage and Nash will accept nomination as councillors in the south ward. They have all done well during their short term of service and deserve reelection. In the west ward Mr. D. C. Cameron, after much urging has consented to election as councillor, and Messrs. J. B. Davies, John Kay, John Snider, Deslet, J. F. McEae and others are spoken of for the council.

TOWN TOPICS

A new verandah has been erected around the residence of Mr. W. A. Weir.

A sitting of the division court was held on Thursday at which a number of cases were disposed of.

Rev. H. T. Leslie, of Winnipeg, will conduct the services in connection with St. Alban's congregation tomorrow.

Mrs. Lemone and Miss Maguire, mother and sister of Mr. E. Maguire, C. P. R. engineer, have arrived to take up their residence in town.

The C. P. R. yards have lately shown increased activity preparing steam shovels and work trains which start out for the summer on Monday next.

The steamer D. I. Mather after being on the marine slip at Mr. G. P. Phillips machine shop for overhauling was run into the water on Monday afternoon.

A meeting of the municipal council was held on Thursday evening, but our report is held over till next week as we prefer to give a full account of the proceedings rather than garbled and random statements.

Messrs. D. C. Cameron, A. F. Parsons, W. Margul, John Gardner and J. H. Chaloner went east on Monday last. They went to Ottawa as witnesses in the suit of H. T. Bulmer for damages against the Government for \$160,000.

A number of assays of nickel have recently been made of ore from this district. Although the assays were not high grade, yet it is encouraging to know that the metal does exist here and only requires capital to determine in what quantity.

Last Sunday evening about six o'clock a most disgraceful scene occurred on Madison street opposite the Ottawa hotel. Two drunken men got into a fight and gathered a crowd till it was stopped. It is time the town had an additional policeman.

Attention is directed to the advertisement of Eli Perkins lecture in the Music hall next Friday evening. Mr. Hose had Eli to open his hall on a previous occasion and has again secured his services to repeat it. Eli is well known as a draying card.

The many friends of Mr. Alex. Stephens were pleased to welcome him back to town and wish him happiness on his entrance into the marital state. He returned from Scotland last week and went through to Winnipeg where he left his bride with friends, and returned to town on Monday evening.

The W. C. T. U. meets next Monday afternoon at the residence of Mrs. W. R. Garrie.

Mr. R. Hall returned last Monday from Brandon. He says seedling is being rushed there.

Rev. Mr. Fortin went last night to Ignace to hold service next Sunday and will return next Monday morning.

Prof. Armstrong will deliver his celebrated lecture "a tour around the world" on the 14th May in Victoria hall.

Mr. J. L. Brown has resigned as yardmaster for the C. P. R. here, and has purchased the grocery business of Rigney Bros. Mr. Thos. Davidson has been appointed yardmaster.

Mr. D. Roy Logan, of Emerson, is here exhibiting one of Edison's photographs. He has loaned at the Hilliard house, and is in Kewatin today. He will exhibit the instrument in Norman on Monday night.

Messrs. Holmes, Nelson and Swanson have supplied to the Reduction Works here 60350 pounds of the Bad mine ore. Assays of a general sample of the whole shows a yield of \$19.50 of gold to the ton of 2000 pounds.

The Christian Endeavor and Epworth League will hold a union meeting in the Presbyterian church next Monday evening. The delegates attending the C. E. convention in Winnipeg will give reports of the convention.

While in Ottawa last week Mr. C. W. Chadwick made an application on behalf of the citizens of Rat Portage to the Post office department to place a letter box at the C. P. R. station and give instructions to the postal clerks on trains to collect mail therefrom.

Mr. Wm. McCarthy, who has been in Ottawa for some time, is expected home tonight. He has greatly helped the Board of Trade delegation in the matters which they brought before the Government. \$4300 has been appropriated for Rainy river improvements.

A gentleman from Milwaukee is expected here shortly to look over the ground with a view of establishing a pulp mill for the manufacture of paper on an extensive scale, provided a suitable site can be found on which to erect the works and that a sufficient quantity of wood can be obtained.

The adjourned Easter vestry meeting, St. Alban's church, will be held in the Town Hall, next Monday evening, May 2d, at 20 o'clock, when the annual report of church wardens will be submitted and church officers, wardens, vestry men, delegates to synod elected.

We regret to chronicle the death, on the 27th inst., of Miss E. Miller, who after a few days illness succumbed to an attack of pneumonia. This estimable lady was the sister of our respected townman, Mr. George Miller. The funeral, which was largely attended, took place yesterday at Union Park cemetery.

On Thursday last at Bareilly a Dane named Nelson Bestrop received injuries from which he died in four hours. A portion of a train was standing on the main line, and Mr. Bestrop was assisting to lift a hand car on the truck behind it when the train started to back and crushed him against the hand car. Death evidently resulted from internal injuries. The remains were brought to Rat Portage and entered in Union Park cemetery on Thursday. The deceased was very popular among railroad men and his funeral was largely attended by them.

The lovers of lacrosse, our national game, have been preparing to organize a club and have held several preliminary meetings. It has been decided to hold a general meeting next Thursday evening at 20 o'clock in Mr. Grant's photo gallery, for the purpose of enrolling members and electing officers, etc. Arrangements are being made for suitable grounds near Union Park which will require to be cleared at considerable expense, and the town council will be asked for a grant for that purpose. This is our national game and will doubtless be great attraction for the summer, and should receive every needed encouragement.

NORMAN.

Mr. William Robinson's family have arrived in Norman.

Some of the boys have taken a tumble to themselves and signed the pledge.

Mr. Jas. Brown is again in charge of the electric light power house.

Mrs. Achille John presented her husband with a bouncing baby boy last week.

Jerry Downey is now engineer on the Rover, now owned by Messrs. Troun and Poin.

Mr. D. M. Young was taken seriously ill last week but is now somewhat better.

The M. & O. shut down owing to the sudden change of the weather. It will be soon running again.

There is to be a wedding shortly in which two Norman young people will be joined in the holy bonds of matrimony.

Norman Templars had a good meeting last Wednesday night. Some very fine music was rendered by Messrs. Reid, Hughes and Joe Morach.

A requisition was circulated here a few days ago asking Reeve Campbell to allow himself to be nominated as first mayor of Rat Portage. It was signed by a large number of electors.

As Norman elects two councillors at the next elections, much speculation is indulged as to who will be the chosen ones. So far no one has been selected with the exception of one or two self-appointed candidates.

On Thursday afternoon the body of some unknown man was found in the Winnipeg river near Ross, Hall & Brown's water-power northwest of Norman, by a man named Jay Curian, who is a farmer some four miles down the river. The deceased was apparently about 35 or 40 years of age and had on a pair of grey drawers, flesh colored under shirt and a pair of overalls, and also a belt webbed blue and white with a snake buckle. There were no marks of violence found on the body. How long it had been in the water is not known. An inquest was held in LHeureux's hotel, by Judge Lyon with James McCallum as foreman of the jury. After viewing the body the jury brought in a verdict of found drowned. The deceased it seems had been seen in Rat Portage some time ago, but who he is and how he met his fate is a mystery.

CORRESPONDENCE.

AN ABJECT APOLOGY.
To the Editor of The Record.

Sir,—In the last issue of that scurrilous rag, the News, Mr. McCrossan makes an unwarranted assertion against me and my mode of transacting business with my patrons. He charges me with being in the habit of selling and disposing of boots and shoes left with me to be repaired. This statement is utterly false like all other things which emanate from him. The shoes which he has reference to, were certainly left with me to be repaired. I repaired them accordingly, and waited for him to come and pay for them and take them away as most of my customers do. Mr. McCrossan left what he called a pair of shoes at my shop to be repaired. After considerable time and trouble I managed to transform what he termed shoes (when he brought them first) into a fair resemblance of that necessary article. But either Mr. McCrossan forgot the "one thing needful" or he had forgotten to call for them. The shoes had waited him for about three months. I did not think Mr. McCrossan was hard up for shoes or he would have come for them. I wanted my pay for my work, so I placed them in my window with a ticket upon them offering them for sale. I also placed them in a position where the owner could see them every time he passed the shop. But Mr. McCrossan did not turn up to get the shoes or plunk down the cash. I gave him ample time to redeem the precious relics. After waiting so long I determined to wait no longer and one day I was offered the enormous sum of 50 cents for the shoes, upon which I had done

HATS

Who is Your Hatter ?

C. C. RANCE

Has just Received one of the MOST NOBBY Stocks of Hats to be seen in the West.

We carry only the BEST MAKES, such as Wakefield's, Leslie & Co.'s, Stanley & Co.'s, and J. Benson & Son's, the Great Hatters of London, England.

A Full Line of Tweeds, Worsteds and Pantings, Gents' Furnishings, Etc.

C. C. RANCE,
HILLIARD HOUSE BLOCK,
Main St., Rat Portage.

JAMES ROBERTSON & CO.

Have received their

Spring stock of Hardware

And they would like to talk with parties intending to build, as they think it would be to their mutual advantage.

No trouble to give prices and show goods.

a dollar and twenty-five cents worth of repairs. Now, Mr. Editor, I want to apologise to Mr. McCrossan for having sold his understanding out. I did not know I was going to leave him in straitened circumstances. So I beg to tender him my sincere apology, and if he will try and forget the harm I have done him in the past by depriving him of his shoes, I will never let the same thing occur again.
Yours truly,
JAS. EASTWOOD.

BIRTHS.

Howeill.—At Rat Portage, on the 20th inst., the wife of Mr. A. S. Howeill, of a daughter.
JAMIESON.—At Rat Portage on the 28th inst., the wife of the Rev. W. N. Jamieson, of a daughter.

D. H. MACDONELL,
Rat Portage.

J. K. BRYDON, Licensor of Marriage.

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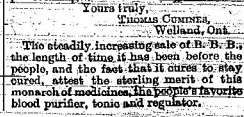
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